

# STRATEGIC PLANNING COMMITTEE AGENDA

7.30 pm

Thursday 7 February 2019

Council Chamber, Town Hall, Main Road, Romford RM1 3BD

Members 8: Quorum 4

COUNCILLORS:

Conservative Group

**(4)** 

Residents' Group (1)

Upminster & Cranham Residents' Group (1)

Jason Frost (Chairman)
Ray Best
Timothy Ryan
Maggie Themistocli

Reg Whitney

Linda Hawthorn

Independent Residents Group

(1)

Graham Williamson

Labour Group (1)

Keith Darvill (Vice-Chair)

For information about the meeting please contact:
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433862

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To register to speak at the meeting please call 01708 433100 before 5pm on Tuesday 5 February 2019

# Protocol for members of the public wishing to report on meetings of the London Borough of Havering

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

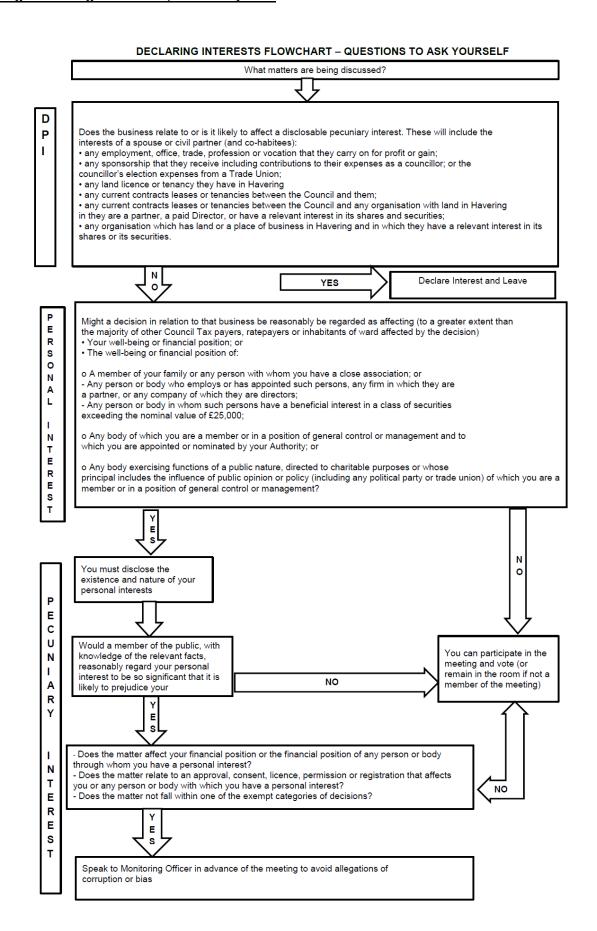
#### Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so
  that the report or commentary is available as the meeting takes place or later if the
  person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



#### **AGENDA ITEMS**

#### 1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

These are the arrangements in case of fire or other events that might require the meeting room or building's evacuation. (Double doors at the entrance to the Council Chamber and door on the right hand corner (marked as an exit).

Proceed down main staircase, out the main entrance, turn left along front of building to side car park, turn left and proceed to the "Fire Assembly Point" at the corner of the rear car park. Await further instructions.

#### **Development presentations**

I would like to inform everyone that Councillors will receive presentations on proposed developments, generally when they are at the pre-application stage. This is to enable Members of the committee to view the development before a planning application is submitted and to comment upon it. The development does not constitute an application for planning permission and any comments made upon it are provisional and subject to full consideration of any subsequent application and the comments received as a result of consultation, publicity and notification.

# **Applications for decision**

I would like to remind members of the public that Councillors have to make decisions on planning applications strictly in accordance with planning principles.

I would also like to remind members of the public that the decisions may not always be popular, but they should respect the need for Councillors to take decisions that will stand up to external scrutiny or accountability.

Would everyone in the chamber note that they are not allowed to communicate with or pass messages to Councillors sitting on the Committee during the meeting.

# 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive.

#### Strategic Planning Committee, 7 February 2019

#### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

Members may still disclose any interest in an item at any time prior to the consideration of the matter.

# **4 MINUTES** (Pages 1 - 4)

To approve as a correct record the minutes of the meeting of the Committee held on 10 January 2019 and to authorise the Chairman to sign them.

- **5 DEVELOPMENT PRESENTATIONS** (Pages 5 6)
- **PE/00414/18 22-44 NORTH STREET ROMFORD** (Pages 7 16)
- 7 PE/00507/18 NEW PLYMOUTH AND NAPIER, NEW ROAD, RAINHAM (Pages 17 22)
- **8 PE/00508/2018 SUNRISE, SERENA HOUSE** (Pages 23 28)
- **9 APPLICATIONS FOR DECISION** (Pages 29 32)
- **10 P1698.18 HALL MEAD SCHOOL** (Pages 33 50)
- 11 OTHER PLANNING MATTERS

# **Other Planning Matters**

#### Introduction

- 1. In this part of the agenda are reports on planning matters, other than development presentations and planning applications for decision by the Committee.
- 2. Although the reports are set out in order on the agenda, the Chair may reorder the agenda on the night. Therefore, if you wish to be present for a specific application, you need to be at the meeting from the beginning.
- 3. The following information and advice only applies to reports in this part of the agenda.

### Public speaking and running order

- 4. The Council's Constitution only provides for public speaking rights for those applications being reported to Committee in the "Applications for Decision" parts of the agenda. Therefore, reports on this part of the agenda do not attract public speaking rights.
- 5. The items on this part of the agenda will run as follows:
  - a. Where requested by the Chairman, officer presentation of the main issues
  - b. Committee questions and debate
  - c. Committee decision

#### Late information

6. Any relevant material received since the publication of this part of the agenda, concerning items on it, will be reported to the Committee in the Update Report.

#### Recommendation

7. The Committee to take any decisions recommended in the attached report(s).

#### 12 ITEMS FOR INFORMATION

### Items for Information

#### Introduction

- 1. This part of the agenda is for the committee to receive reports and other items for information purposes only.
- 2. The items on this part of the agenda will not normally be debated and any questions of clarification need to be agreed with the chair.
- 3. The following information and advice only applies to reports in this part of the agenda.

## **Public speaking**

4. The Council's Constitution only provides for public speaking rights for those applications being reported to Committee in the "Applications for Decision" parts of the agenda. Therefore, reports on this part of the agenda do not attract public speaking rights.

#### Late information

5. Any relevant material received since the publication of this part of the agenda, concerning items on it, will be reported to the Committee in the Update Report.

#### Recommendation

6. The Committee is not required to make any decisions with respect to the reports on this part of the agenda. The reports are presented for information only.

Andrew Beesley
Head of Democratic Services